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DATE: May 28, 2008

PTO IDENTIFIER: Application Number 10/586,326-Conf. #1834
Patent Number
Inventor: Shigeru Kinoshita et al.

MESSAGE TO: US Patent and Trademark Office
FAX NUMBER: (571) 273-8300

FROM: EDWARDS ANGELL PALMER & DODGE LLP
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PAGES (Including Cover Sheet): 4

CONTENTS: Revocation of Power of Attorney or Authorization of Agent (1 page)
Statement By Assignee to Establish Ownership (37 CFR 3.73(b)) (1 page)
Certificate of Transmission (1 page)

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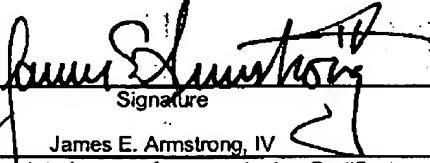
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21874

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as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

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OR

<input type="checkbox"/> Firm or Individual Name	James E. Armstrong, IV		
EDWARDS ANGELL PALMER & DODGE LLP			
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Assignee Name and Address:

House Foods Corporation
5-7, Mikuriyasakaemachi 1-chome,
Higashiosaka-shi, Osaka, Japan 577-0036

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature	Hiroshi Sawada	Date	February 12, 2008
Name	HIROSHI SAWADA	Telephone	781-43-237-5211
Title	GENERAL MANAGER		

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to the Patent and Trademark Office, facsimile no. (571) 273-8300, on the date shown below.

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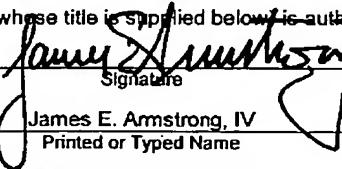
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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner:	<u>House Foods Corporation</u>		
Application No./Patent No.:	<u>10/586,326</u>	Filed/Issue Date:	<u>July 14, 2006</u>
REAGENT FOR LACRIMATION EXAMINATION AND METHOD OF LACRIMATION			
Entitled:	<u>EXAMINATION</u>		
<u>House Foods Corporation</u>		, a (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)	
states that it is:			
1. <input type="checkbox"/> the assignee of the entire right, title, and interest; or 2. <input checked="" type="checkbox"/> an assignee of less than the entire right, title and interest. (The extent (by percentage) of its ownership interest is <u>25</u> %)			
In the patent application/patent identified above by virtue of either:			
A. <input checked="" type="checkbox"/> An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel <u>019395</u> , Frame <u>0567</u> , or for which a copy thereof is attached.			
OR			
B. <input type="checkbox"/> A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:			
1. From: _____ To: _____ The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.			
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<input type="checkbox"/> Additional documents in the chain of title are listed on a supplemental sheet.			
<input checked="" type="checkbox"/> As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.			
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]			
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.			
 Signature		<u>May 28, 2008</u> Date	
<u>James E. Armstrong, IV</u> Printed or Typed Name		<u>202-478-7370</u> Telephone Number	
<u>Authorized Signer for Assignee</u> Title			